

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATHARV INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	OPP. DINDOLI POLICE STATION, BEHIND D-MART, DINDOLI, SURAT, SURAT, GUJARAT - 394210
5	PRINCIPAL NAME	Mr. Kshitijkumar M. Patel
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	atharvischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9428079968

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://atharvinternationalschool.in/document/trust-certificate.pdf">https://atharvinternationalschool.in/document/trust-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://atharvinternationalschool.in/document/without-noc.pdf">https://atharvinternationalschool.in/document/without-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://atharvinternationalschool.in/document/recognition.pdf">https://atharvinternationalschool.in/document/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://atharvinternationalschool.in/document/building-safety.pdf">https://atharvinternationalschool.in/document/building-safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://atharvinternationalschool.in/document/fire-certificate.pdf">https://atharvinternationalschool.in/document/fire-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.atharvinternationalschool.in/">https://www.atharvinternationalschool.in/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://atharvinternationalschool.in/document/deo-declaration.pdf">https://atharvinternationalschool.in/document/deo-declaration.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://atharvinternationalschool.in/document/fee-structre.pdf">https://atharvinternationalschool.in/document/fee-structre.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://atharvinternationalschool.in/document/annual-academic-Planner.pdf">https://atharvinternationalschool.in/document/annual-academic-Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://atharvinternationalschool.in/document/smc.pdf">https://atharvinternationalschool.in/document/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://atharvinternationalschool.in/document/pta.pdf">https://atharvinternationalschool.in/document/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://atharvinternationalschool.in/document/result-declaration.pdf">https://atharvinternationalschool.in/document/result-declaration.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Kshitijkumar M. Patel

2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00.00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4007
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
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## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MR. KSHITIKUMAR PATEL	PRINCIPAL	M.A.M.ED.,M.PHIL,PHD
2	GARGI YADAV	NTT	B.Sc B.Ed
3	NEETU MAURYA	NTT	B.A. PTC
4	MAMTA OJHA	NTT	B.A,NTT
5	NISHA PATIL	NTT	B.A.,D.I.Ed.
6	PRITI YADAV	NTT	M.COM.
7	REECHA VATS	PRT	B.A , B.Ed
8	RADHIKA BOMMA	PRT	B.A.,PTC
9	ANITA MAURYA	PRT	M.A., PTC
10	RADHIKA DARJI	PRT	BA.,B.ED.
11	BHAGYSHRI PATIL	PRT	D.L.Ed.
12	VIMAL PATEL	PRT	HSC ATD
13	URVASHI PATEL	PRT	B.SC,B.ED.
14	MANJU KAYATH	PRT	B.A.,PGDCA
15	PATEL KANAIYALAL	TGT	M.B.A.,B.ED.
16	NILAMBEN PATEL	TGT	M.A., B.Ed
17	PRAVINABEN PATEL	TGT	B.A.,B.Ed,
18	SIMRAN SINGH	TGT	M.SC.,B.ED
19	UPASNA SINGH	TGT	M.COM.,B.ED.
20	MRUNAL DESHMUKH	TGT	M.SC.,B.ED.
21	SURBHI CHAUDHRI	TGT	M.COM.,B.Ed.
22	MUKESHBHAI PAWAR	PTI	B.P.ED.
23	GAURAV BHAMRE	PGT	M.Sc, B.ED

24	VIBHA PANDEY	PGT	M.A,B.Ed
25	PATEL SUMAN	PGT	M.A, B.ED
26	VINIT TIWARI	PGT	B.Sc., B.Ed
27	DR. KHUSHBOO PATEL	PGT	M.SC.,P.HD.
28	SANGEETA THORAT	PGT	M.COM/B.ED
29	POOJA PATEL	SPECIAL EDUCATOR	B.A., Dip. in Sp. Ed.
30	TRUPTI GAJERA	COUNCELLOR	M.A.,B.ED.,M.PHIL(PHY)
31	RAHUL PARMAR	LIBRARIAN	B.LIB.